TALMAGE'S SERMON.

HEAVEN AWAITS TRUE DISCIPLES OF CHRIST.

Tells What May Be Expected in the Next World by Those Who Faithfully Serve God and Help Their Fellow Men—Reward of Self Sacrifice.

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Washington, Jan. 13.—In a very novel way Dr. Talmage in this discourse describes what may be expected in the next world by those who here bend all their energies in the right direction; text, II. Peter i, 11: "For so an entrance shall be ministered unto you abundantly."

Different styles of welcome at the gate of heaven are here suggested. We all hope to enter that supernal capital through the grace that is ready to save even the chief of sinners. But not now. No man healthy of body and mind wants to go now. The man who hurls himself out of this life is either an agnostic or is demented or finds life insufferable and does not care where he lands. This is the best world we ever got into, and we want to stay here as long as God will let us stay. But when the last page of the volume of our earthly life is ended we want enrollment in heavenly citizenship. We [illegible] the temple until consultation [illegible] who we are and whether [illegible] eternal [illegible] of heavenly worship [illegible] "For so an entrance shall be ministered unto you abundantly" [illegible] heaven [illegible] through the gate of heaven, if they get in at all. They will arrive anxious and excited and apprehensive and wondering whether it will be "Come!" or "Go!" The Bible speaks of such persons as "scarcely saved," and in another place as "saved as by fire," and in another place as escaped "by the skin of the teeth."

The Mercy of Christ.

Sometimes in our pulpits we give a wrong turn to the story of the dying thief to whom Christ said, "This day shalt thou be with me in paradise." We ought to admire the mercy of the Christ that pardoned him in the last hour, but do not let us admire the dying thief. When he was arrested, I think his pockets were full of stolen coin, and the coat he had on his back was not his own. He stole right on until he was arrested for his crimes. He repented, and through great mercy arose to paradise, but he was no example to follow. What a gigantic meanness to devote the wondrous equipment of brain and nerve and muscle and bone with which we are endowed, these miracles of sight and hearing and speech, to purposes unworthy or profane, and then, through hasty repentance at the last, enter heaven! Cheating God all one's lifetime and then taking advantage of a bankrupt law and made free of all liabilities. I should think that some men would be ashamed to enter heaven or would prefer some medium place in the wide universe where the palaces are not so effulgent and the trees bear not more than six instead of twelve manner of fruits, and the social life is not so exalted.

Again, the bigot will not have what my text calls an abundant entrance. He has his bedwarfed opinion as to what all must believe and do in order to gain celestial residence. He has his creed in one pocket and his catechism in another pocket, and it may be a good creed and a good catechism, and he uses them as sharp swords against those who will not accept his theories. You must be baptized in his way or come to him though apostolic succession or be foreordained of eternity, or you are in an awful way. He shrivels up and shrivels up and becomes more splenetic until the time of his departure is at hand. He has enough of the salt of grace to save him, but his entrance into heaven will be something worth watching. What do they want with him in heaven, where they have all gone into eternal catholicity, one grand commingling of Methodists and Baptists and Episcopalians and Lutherans and Congregationalists and Presbyterians and a score of other denominations just as good as any I have mentioned? They all join in the hallelujah chorus, accompanied by harpers on their harps and trumpeters on their trumpets, "Worthy is the Lamb that was slain to receive blessing and riches and honor and glory and power!"

Necessity of Denominations.

Denominations of Christians on earth were necessary in order to better work and to suit preferences—as an army must be divided into regiments, yet one army; as a neighborhood must be divided into families, though one neighborhood. But there is no need for such divisions in heaven, and therefore all belong to one denomination of sainthood. Christ said in one of his sermons that there would be laughter in heaven. "Blessed are ye that weep now, for ye shall laugh." And what could cause more merriment among the glorified than a rehearsal of the early differences between Christians, differences once seeming of such vast importance, but differences unknown amid the heavenly worshipers? What will be the bigot's amazement when he sees seated side by side on the banks of the river of life Calvin and Arminius, Archbishop Cranmer and some dissenting preacher of the gospel who never graduated, one who on earth was robed and surpliced ecclesiastic, and a backwoods minister who in the log cabin meeting house preached in a linen duster? Among the great surprises of heaven for the bigot will be the celestial friendliness of those who on earth opposed each other in wrathiest polemics. He will get through the gate, for he has a spark of divine grace in his heart, but there will not be an inch of room to spare on either side of him. It will not take long for heaven to educate him into a glorious big heartedness.

Christian Benevolence.

For thirty years this man has been practicing an economy which prided itself on never passing a pin without picking it up, and if he responded at all in church would put on the collection plate so insignificant a coin that he held his hand over it so that no one could discover the smallness of the denomination. Somewhere in the fifties or sixties of his life, during a revival of religion, he became a Christian. He is very much changed in most respects, but his all absorbing acquisitiveness still influences him. To extract from him a gift for an orphanage or a church or a poor woman who has just been burned out is an achievement. You and I know very good men, their Christian character beyond dispute, and yet they are pronounced by all as penurious, and they know it themselves and pray against it. We all have our bad habits and yet expect to get to heaven, and this skinflint has his mighty temptation. The passion of avarice well illustrated its strength when in one of the houses of exhumed Pompeii was found the skeleton of a man who was trying to escape with 60 coins and a silver saucepan. For those valuables he dared the ashes and scoria of Vesuvius, which overwhelmed him, and many a good man has been held mightily by avarice. But the day is coming for that penurious Christian's departure from the world. He has an [illegible]

Reward of Self Sacrifice.

[illegible] "For so an entrance shall be administered unto you abundantly." Such exultant admission will await those who enter heaven after on earth living a life for others and without reference to conspicuity. On the banks of the Ohio or the Tuscaloosa or the Androscoggin is a large family, all of whom have been carefully and religiously reared. In the earlier stages of that family there were many privations. The mother of the household never had any amusements. Perhaps once in a year a poor theatrical play was enacted in the neighboring schoolhouse or a squawking concert in the town hall, and that was all the diversion afforded for the winter season. I asked the manager of an insane asylum in Kentucky, "From what class of persons do you get most of your patients?" and he said, "From farmers' wives." I asked the same question of the manager of an insane asylum in Pennsylvania, and the same question of the manager of an insane asylum in Massachusetts, and got the same reply. "We have on our rolls for treatment more farmers' wives than persons coming from any other class." That answer will be a surprise to some; it was no surprise to me. The simple reason is, farmers' wives as a general thing have no diversion. It is breakfast, dinner, and supper, sewing, scouring, scrubbing, knitting, mending, year in and year out. That mother is the milliner, the mantua maker, the nurse, the doctor, the accountant of the whole family. She plans the wardrobe of spring, of summer, of autumn, of winter, cutting, fitting, completing garments, out of which the children soon grow and must have something else. The newspaper does not come, or, if coming, there is no time to read it. No selection of good books. The neighbors calling in are full of the same grinding routine. No wonder so many of them go into dementia! Oh, the country is beautiful to look at and a recuperative place in which to spend summer, and if you have the means to bring yourself amusements or go where they are or you can surround yourself by inspiring social life it is a good place to stay all the year round. But, alas for the thousands of good and noble women who are dying by inches in its solitudes!

Gladly Welcomed to Heaven.

Now, the mother of whom I speak as living on the banks of that great river in Ohio or Alabama or Maine has gone through all the drudgery mentioned, and her children have turned out well, good and useful men and women, ornaments of society, pillars in the house of God, and that whole family, after the years have passed by and their work is done, will meet in the heavenly country. From such a family some will certainly have preceded her, and the time of her expected arrival will be announced to all the members of that family already glorified and to the old earthly neighbors who put down their toils a little sooner than she did, and she will have the warmest kind of home coming, and she will go through the gate as easily as ever she lifted the latch of her front door coming from the old country meeting house where she used to worship. "Go in, mother! Heaven has been waiting for you a good many years. Got rid of all your aches and pains and wearinesss, have you? Go anywhere in heaven, and they will be glad to see you. On the highest throne you will find one who said, 'Behold thy mother!' Sit anywhere you please. You will be at home anywhere. Take your pick out of that sheaf of scepters. What! The wrinkles have all gone out of your face, and the once rheumatic step has become like that of the bounding roe. Just as I expected, you aged, glorified soul, you had an abundant entrance."

Consecrated Affluence.

Well, this man of consecrated affluence is about to go out of the world. He feels in brain and nerve the strain of the early struggles by which he won his fortune, and at 60 or 70 years collapses under the exhaustions of the twenties and thirties of his lifetime. When the morning papers announce that he is gone, there is excitement not only on the avenues where the mansions stand, but all through the hospitals and asylums and the homes of those who will henceforth have no helper. But the excitement of sadness on earth is a very tame affair compared with the excitement of gladness in heaven. The guardian angel of that good man's life swept by his dying pillow the night before, and on swift wing upward announced that in a few hours he would arrive, and there is a mighty stir in heaven. "He comes!" cries seraph to seraph. The King's heralds are at the gate to say, "Come, ye blessed," and souls who were saved through the churches that good man supported and hundreds who went up after being by him helped in their earthly struggle will come down off their thrones and out of their palaces and through the streets to hail him into the land which they reached some time before through his Christian philanthropy. "Why, that is the man who, when I was a-hungered, gave me bread!" "Why, that is the man," says another, "who encouraged me when I was in the hard struggle of business life!" "Why, that is the man," says another, "who paid my rent when I had nothing with which to pay!" "Why, that is the man through whose missionary spirit I heard the gospel call in Bombay!" "Why, that is the man," says another, "who helped send the gospel of Christ to the aborigines of America and caused me to exchange the war whoop of the savage for the song of Christian deliverance!" "Stand back," commanded the gatekeeper of heaven, "all ye throng redeemed through this man's instrumentalities! Make way for him to the feet of the King, where he will cast a crown, and then make way for him to the throne where he shall reign forever and ever!" Now, that is what I call an abundant entrance. [illegible]

Demand of Filial Devotion.

[illegible] "But, my Lord and my God, surely thou wilt make it up for that girl in heavenly reward!" On all the banks of the river of life there is no castle of emerald and carbuncle richer than that which awaits her. Its windows look right out upon the King's park, and the white horses of the chariot are being harnessed to meet her at the gate, and if there are no others to meet her, father and mother will be there to thank her for all she did for them when their strength failed and the grasshopper became a burden, and they will say: "My daughter, how kind you were to us even until the last! How good it is to be together in heaven!" That is the King's chariot come for you. Mount and ride to your everlasting home!" Now, that is what I call an abundant entrance.

The Stranger in Heaven.

But imagine one of these "scarcely saved" Christians entering the shining realm! He passes in a stranger. Saint says to saint, "Who comes there?" And angel says to angel, "Who is that?" He moves up and down the streets and meets no one whom he helped to get there. He goes into the great temple and finds among the throngs of the white robed not one soul whom he helped to join the doxologies. He goes into the "house of many mansions" and finds not one spirit whom he helped to start for that high residence. I am glad that he got in, but I am amazed that in the 30 or 40 or 70 years of his life he did nothing for God and the betterment of the world which woke the heavenly echoes. Oh, child of God, if you had never thought of it before, I present the startling fact that you are now deciding not only the style of your heavenly reception, but the grade of your association and enjoyment of the world without end. Are you satisfied with yourself that you can afford to throw away raptures and ignore heavenly possibilities and elect yourself to lower status and classify yourself amid the less efficient when you may mount a higher heaven?

NEW EYELASHES.

Languishing Eyes and Arched Brows by Transplanting Process.

Transplanting eyelashes and eyebrows is the latest thing in the way of personal adornment. Only the brave and rich can patronize the new method at present, for, besides being painful and costly, it takes a long time to accomplish. In Paris and London there are specialists who make a handsome living out of the process of transplanting hair from the head to the eyebrows or eyelashes. The specialist works by putting in, not on, the new eyelashes and brows wherever they are absent or grow thin and so cunning is he at his work that not even the closest scrutiny can detect any difference. By means of the new process, it is said, eyes which are at ordinary times only passable become languishing in their expression, while eyes which were previously considered ugly have their beauty much enhanced. Most of the hairs that have been transplanted take root and grow, but a few of them fall out, and have to be attended to. For the first month it is necessary to curl the new eyelashes every day, but after that they are said to become properly assimilated, and it is not necessary to give them further attention.

"As Quick as a Wink."

"As quick as a wink," is a proverb of comparison. The rapidity of the wink is, however, of more interest to scientists in Germany, who have lately computed that in our waking hours by winking once a second on an average man performs the involuntary function no less than 50,000 times in a day, or in a year something like 19,000,000 times. Measuring the distance that both eyelids travel as a quarter of an inch, it is seen that the total distance traveled in a lifetime of fifty years is no less than 7,200 miles, or one-third way around the globe.

Lightning and Thunder.

Lightning is visible at a distance of 150 miles. Opinions differ as to how far away thunder can be heard. A French astronomer who has made observations declares that thunder cannot be heard at a greater distance than ten miles. An English meteorologist has counted up to 190 seconds between the flash and the thunder, which would give a distance of twenty-seven miles from the place where the lightning occurred.

Real Estate Exchange

Of Whitehead & Mitchell at the Exchange Bank, Birmingham, Mich.

The following is a partial list of farms, city and village lots and real estate generally which we have for sale. As our list is constantly changing, we request that parties will write us if they do not see what they want in this list:

No. 4.

Tenant house and two lots with 105 feet frontage on Saginaw St., and 97 feet deep. Cellar, well, cistern, etc. Price $550. Electric cars pass the door.

No. 1.

[illegible]

No. 3.

[illegible]

No. 5.

Elegant house and lot 66 feet front and 90 rods deep on Maple Ave. East, [illegible] acres. Fine barn and every modern convenience. Furnace, bath, closet, etc. Can be bought for what the buildings cost. Will exchange for improved city property for portion of the purchase price.

No. 6.

The VanEvery farm on the north shore of Wing Lake, 160 acres, two good houses, three barns, fine lake frontage, 10 acres fine orchard, 18 acres timber. Excellent fishing, boating and bathing. Terms easy.

No. 7.

The J. E. Quick homestead in Birmingham with 140 feet frontage on Saginaw St. and about 150 feet deep. New modern dwelling, good barn, fine lawn, shrubbery and small fruit. Electric cars pass the door every half hour for Detroit and Pontiac. Fare to Detroit $.50, Pontiac 10c. Owner has moved to Florida and must sell. We will make it an object for any one to investigate this bargain. Make us an offer.

No. 8.

One of the best farms in Oakland county. It is almost enough to say when we tell you that it is the John Buttolph farm in the town of Troy. 120 acres, excellent buildings, two good flowing wells. Carp pond well stocked, 9 miles of tile, fine orchard, 5 miles from Birmingham, 2 miles straight south of Troy corners, where there is a church, store, postoffice, school, etc. Price low and terms easy.

No. 9.

Excellent farm on Gilbert Lake, about three miles from Birmingham. Good buildings, fences in good shape and everything in good repair. Lovely location on the lake and fine fishing, boating and bathing. 127 acres of as fine farming land as there is in the county of Oakland. Will exchange in part for good improved city property. Thirty acres of good heavy timber. Terms very easy.

No. 10.

Large roomy two-story house on Townsend St. in Birmingham, good barn, city water and all ordinary conveniences, 120 feet front and 103 ft. deep. Small fruit and good neighborhood.

No. 11.

The old Shutes farm in the township of Troy, one mile east of Birmingham, 60 acres, all cleared, 7 acres of the finest orchard, good house and two barns. All the advantages of the village and none of the inconveniences. There are other things, too. Come and find out all about it.

No. 12.

The Bayley farm in the town of Troy, 127½ acres. Good farm house and farm buildings; flowing well at the barn, which is the wonder and pride of Troy. 20 acres good beech and maple timber, 4 acres fine grafted orchard. Circumstances render it advisable to sell at once and the man who comes first will secure one of the best bargains in the country. Look it up.

No. 13.

[illegible]

No. 14.

Two hundred and fourteen acres in sections 18 and 16, Southfield, with finest farm buildings in the township. Large and productive orchard of all kinds of best varieties of fruit, 10 acres of very heavy timber. Will sell or exchange for city property and will divide the two farms if required. Buildings on each tract. Price as low as any on our list, all things considered. Ask us about it.

No. 18.

A small farm of five acres, being part of the [illegible] of section 2, Southfield township, Oakland County. Four good buildings, house, barn, owl-house and pig pen. Buildings insured for $1,200. Premises abundantly supplied with cool pure water from flowing well, which is piped to the barn, furnishing plenty of water for stock or other purposes all the year round. Good fences, excellent soil, gravelly loam in high state of cultivation. House, two-story and wing: 9 rooms, woodshed, cellar, cistern and all conveniences; 2¾ miles from Birmingham, over roads which are the best in the country, 40 rods from good school, 30 rods from Ertty's mill. Excellent neighborhood. This little farm is ready for business, without a cent for repairs or improvements. Price $1,500; Terms easy.

No. 19.

A farm of 100 acres in the township of Rose, Ogemaw County, Mich.; 50 acres cleared, 50 acres mixed hard wood timber. Barn worth $200. Soil, sandy loam. Price $25 per acre; terms $400 cash, balance on long time at 6 per cent. Here is a golden opportunity for a poor man to acquire a good home in a short time. Investigate.

No. 20.

This includes all of the Corson addition lots [illegible], comprising lots 1, 2, 3, 4, 5 and 6 [illegible] Woodward Ave., next to the residence of W. C. Jenks and the others face on Vinewood Ave. These are, without exception, the finest building lots in the village. High and dry, city water, convenient to the D. & P. Electric R'y and will be sold cheap and on easy terms. Prices range from $125 up. Let us tell you all the particulars about 'em. We also have for sale in this number lots 49, 50, 51 and 52, [illegible] in Urbancrest, near Royal Oak, at $50 per lot.

No. 21.

The Corson Homestead on Maple Ave., consisting of lots 6, 7 and 8 of Willitt's plat, being 116½ feet each, 180 feet front on Maple Ave., one of the most valuable residence portions of the village. A good comfortable house and good barn, with ample room for a garden, fine shade trees and best neighborhood in the village. Frontage along this locality on Maple Ave. is worth $.25 per front foot, that would make $4,550. Now, owing to the fact that Mr. Corson wishes to sell and sell right away, he will take $3,500, and it ought to be spot cash at that, but that can be arranged so that the terms need not worry you at all.

No. 22.

One hundred and ten acres in the township of Troy on section 33, 85 acres cleared, 25 acres timber, beech, maple and elm. On the [illegible] Detroit, Rochester & Lake Orion Electric Railway, cars every hour each way [illegible] from the city hall, Detroit. Good [illegible] barns, cellars, with house on each [illegible] road with barns complete [illegible] Cider mill with three complete presses and horse power steam engine in good repair [illegible] productive farming lands under good state of cultivation. Best of reasons for selling [illegible] farm is owned by Adam M[illegible] and there [illegible] most interesting part of [illegible] per acre and that is [illegible] before electric railways were thought of [illegible] rods to a good school and half a mile to the post office.

No. 25.

The Toynton place, a [illegible] farm of [illegible] acres, with four acres of good orchard and buildings as good as any [illegible] One mile west of Bloomfield Centre [illegible] postoffice, five minute's walk from Long Lake. Basement barn which cost nearly $1,000. House has seven rooms and woodshed, cellar, cistern, well, hen house, chicken house, pig pens, corn crib. A never failing stream runs through the farm. This farm is on the line of the proposed Bloomfield and Orchard Lake Electric Railway, from Bloomfield Centre to Orchard Lake. The price which was $65 per acre before the new electric was thought of, remains the same, although all the farms in the neighborhood have gone "kiting."

No. 2.

Farm of 80 acres, well fenced, well watered—never-failing stream; 10 acres timber. 1½ miles from Bloomfield Center and electric railway to Detroit and Pontiac. Terms easy.

No. 23.

It was formerly known as the "Wilde Farm" and contains about 100 acres of excellent land, well adapted for grazing or crops. It has about three-quarters of a mile frontage on both sides of Woodward Ave., adjoining the village of Birmingham on the north. The cars of the Detroit & Pontiac Electric Railway run each way every half hour and the Detroit & Milwaukee Railroad traverses the entire length of the farm. It has suitable buildings, good fences and a pretty brook of clear cold water runs through the meadow land, furnishing a never-failing supply for stock. This place must be sold within 90 days and we have put the very lowest possible price upon it which we can entertain. It can be bought for $10,000, one-fourth cash and balance on easy terms. Think it over and let us know what your thoughts are; only don't wait too long, for 90 days is the limit.

No. 26.

One of the finest farms in the grand old township of Bloomfield, celebrated alike for its fine scenery and productive soil. It is the "Harff farm" about midway between Birmingham and Pontiac and just far enough from the Electric Railway to take advantage of all its conveniences and not be inconvenienced. 240 acres gravelly loam, 15 acres of the finest orchard in the state, 2,000 peach trees, 700 plum trees, brick house with all conveniences, 22 rooms, 2 wells, good wind mill, barn tools, with ample sheds; good school near the farm, and land is perfectly tiled. 2½ miles (15 minutes) to Pontiac. Excellent roads at all times. Price per acre is low and terms are easy. Let us tell you about it. A postal card will do it.

No. 27.

Want to go west? Well, here's your chance. 160 acres of [illegible] Mesa land in Delta county, Colorado. Said by experts to be the finest fruit land in the world. [illegible] of the farm is cleared and there is an orchard of 45 acres of the best and finest varieties of fruit, 3 buildings and everything ready for business. The price is $[illegible] and a proper discount for cash will be given from this rate or will trade for Detroit vacant lots for part of the purchase money. Remember what the sage of Chappaqua said and let us explain about the healthful climate of Colorado. If you have lung trouble or asthma this is worth your while to investigate.

No. 28.

[illegible]

No. 29.

House and lot, No. 34[illegible] Fourteenth Ave., Detroit, 1½ blocks from the Boulevard, 2 stories and basement, paved street, house piped for furnace, [illegible] front, small barn. Price $3,[illegible] or will trade for village property in Birmingham, would prefer a small farm of about 5 or 10 acres. If you want to try your liking for city life, you can do so at little expense and get in the best residence part of the city.

No. 30.

One of the very nicest and best arranged homes in the village of Birmingham, and in the finest location that can be desired. On the west side of Saginaw St., lot 60x112. New house of twenty fine rooms, gas, furnace, bath, hot and cold water, both hard and soft water, motor pumps, wood house, and plenty of room for a nice garden. $3,000 will buy it and you only have to pay $500 cash and the balance on easy terms and long time. Now, if you can ask for anything better than that you are certainly hard to please, and if you will come and let us show you over the house and grounds, we are sure that your possible objections will vanish. Ponder over it a minute and a half or two minutes.

No. 31.

Lots No. 2 and 3 of Block 3 in Campbell's Subdivision of the village of Birmingham. No buildings. Fine lot of stone which will go with the lots, or will sell the lots separately as follows: Lot 2 for $200, Lot 3 for $225 and the pile of stone for $50, one-fourth cash and the balance in one and two years. These are acknowledged to be the finest building lots on the subdivision.

No. 32.

A fine little farm in the township of Troy, about 1½ miles north of the village of Big Beaver. Good school, church, and only a mile from the D. R. & L. O. Electric Railway with cars every half hour to the city, 25 acres of excellent farming land, comfortable buildings all ready for a nice little chicken farm for some city man to bring his family during the summer. An hour's ride from the city hall. Price $1,700; $500 cash, balance on long time and easy terms.

No. 33.

Twenty three hundred dollars cash will buy one of the most profitable farms in the township of Southfield, consisting of 90 acres. The price is $50 per acre, but the balance of the purchase price will be allowed to continue on mortgage at 6 per cent, or will trade for a smaller farm or house and lot in Birmingham; three good buildings, good cellars, wells, cisterns and all the usual conveniences. There are other things which we will whisper in your ear upon application.

No. 34.

Nice little forty-acre farm up in Sanilac County for $25 per acre; 20 acres cleared, 2 acres of orchard; a good barn and a comfortable log house; 5½ miles from Lexington; 4 miles east of A [illegible] post office on the F. & P. M. Ry., will exchange for Birmingham property or a small farm hereabouts. For a poor man with a small amount to invest and a right good chance to work out the balance, this will be worth coming to see us about. Now don't go along all your life working for some one else and without a home. Come and tell us what you can do and see if we can help you out. It don't cost anything if we don't deal and if we do, the man who is selling the property pays all the commission.

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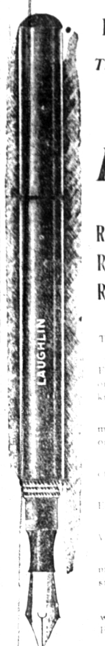

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No other disease is so prevalent among men as Varicocele. As it interferes with the nutrition of the sexual organs it produces emissions, loss of semen through the urine, decay of the organs, pains in the loins, aching in the back, nervousness, despondency, bashfulness, palpitation of the heart, constipation, and a combination of these results in complete **Loss of Manhood.** Thousands of young and middle-aged men are troubled with **Stricture.** If you have reason to believe you are affected with it, don't neglect it. It will ruin you. Don't let doctors experiment on you by cutting, stretching or tearing it. Our **New Method Treatment** dissolves the stricture tissue hence it disappears and can never return. We cure Varicocele and Stricture without operation or loss of time. The treatment may be taken at home privately. Send for our Free Illustrated Book on **Varicocele, Stricture and Gleet. We guarantee to Cure or No Pay.**

Kidneys & Bladder

All sexual complaints affect these organs, hence the kidneys are a great source of disease. Have you aching or weakness over the small of the back, tendency to urinate frequently, deposit in urine, coldness of hands or feet, a drowsy feeling in the morning. Don't neglect your kidneys. Our **New Method Treatment** is guaranteed to cure any disease of these organs or no pay.

No Names Used Without Written Consent.

O. W. Rowe, of Jackson, Mich., says:—I had varicocele in the secondary stage and two strictures of 8 years standing. I was operated on twice, undergoing great suffering, but only got temporary relief. I was finally advised to try the **New Method Treatment** of Drs. K. & K. The enlarged veins disappeared in six weeks, the stricture tissue was removed in eight weeks and my sexual energy and vitality returned so I was a man in every respect. I recommend you doctors with my whole heart."

Before Treatment. CURES GUARANTEED. NO CURE NO PAY. After Treatment.

We treat and cure Nervous Debility, Lost Manhood, Varicocele, Stricture, Syphilis, Gleet, Weak Parts, Gonorrhœa and Unnatural Discharges. Consultation Free. Books Free. Write for Question List for Home Treatment.

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