TALMAGE'S SERMON.

SPEAKS ON ONE OF THE CHIEF CHRISTIAN VIRTUES.

The Need of Grace in the Affairs of Daily Life—Turns Discord Into Harmony — Final Reward of Patience—Causes of Pessimism.

(Copyright, 1900, Louis Klopsch, N. Y.)

Washington, Oct. 2. This discourse of Dr. Talmage is a full length portrait of a virtue which all admire, and the lessons taught are very helpful, text, Hebrews x, 36: "Ye have need of patience."

Yes, we are in awful need of it. Some of us have a little of it, and some of us have none at all. There is less of this grace in the world than of almost any other. Faith, hope and charity are all common in hundreds of souls where you find one specimen of patience. Paul the author of the text on a cottage expression lost his patience with a newspaper, and from the way he mixes this virtue up in the Hebrews, upon the Corinthians and the Thessalonians upon the Romans, upon the Colossians upon the Ephesians, and almost every church he visited, it is evident that he had need of it. I think I am not mistaken in saying that the most impatient man in the world is the man who has no patience. Impatience does not help matters. It only makes them worse. It is the fretting of the file that wears away the steel. It is the rocking of the cradle that makes the child cross. It is the jolting of the wagon that spills the load. It is the chafing of the harness that galls the horse. It is the worrying of the mother that makes the child fretful. It is the irritation of the nerves that makes the whole body sick. It is the friction of the machinery that heats the axle. It is the agitation of the sea that makes the storm. It is the impatience of the world that makes the trouble. Oh, for more patience! Without it we are unfitted for the duties of life, and we are unfitted for the enjoyments of life. Without it we are unfitted for the trials of life, and we are unfitted for the triumphs of life. Without it we are unfitted for the battles of life, and we are unfitted for the victories of life. Without it we are unfitted for the sorrows of life, and we are unfitted for the consolations of life. Without it we are unfitted for the work of life, and we are unfitted for the rewards of life. Without it we are unfitted for the cross of life, and we are unfitted for the crown of life. Without it we are unfitted for the discipline of life, and we are unfitted for the graduation of life. Without it we are unfitted for the school of life, and we are unfitted for the heaven of life. Oh, for more patience!

Patience Under Provocations.

Patience under provocations. The world is full of irritations. Some people seem to be born for the purpose of annoying others. Their very existence is a provocation. Their mere breathing is irritating. Their presence is a nuisance. Their touch is pollution. Their look is a curse. Their word is a blasphemy. Their step is a stumble. Their life is a failure. Their death will be a relief. Their memory will be a stench. Their resurrection will be a horror. Their judgment will be a damnation. Their heaven will be a hell. Their hell will be a perdition. Their perdition will be a destruction. Their destruction will be an annihilation. Their annihilation will be a nothingness. Their nothingness will be a void. Their void will be a chaos. Their chaos will be a darkness. Their darkness will be a night. Their night will be a gloom. Their gloom will be a despair. Their despair will be a misery. Their misery will be a woe. Their woe will be a wail. Their wail will be a lamentation. Their lamentation will be a mourning. Their mourning will be a grief. Their grief will be a sorrow. Their sorrow will be a pain. Their pain will be an agony. Their agony will be a torment. Their torment will be a torture. Their torture will be a rack. Their rack will be a wheel. Their wheel will be a fire. Their fire will be a flame. Their flame will be a burning. Their burning will be a consuming. Their consuming will be a devouring. Their devouring will be a swallowing up. Their swallowing up will be a destruction. Their destruction will be a ruin. Their ruin will be a wreck. Their wreck will be a shipwreck. Their shipwreck will be a drowning. Their drowning will be a suffocation. Their suffocation will be a strangulation. Their strangulation will be a death. Their death will be a resurrection. Their resurrection will be a judgment. Their judgment will be a condemnation. Their condemnation will be a damnation. Their damnation