

If a man has talent he can make use of another's genius.

The action of the Cuban assembly is commensurate with the situation.

Ambassador Choate is conversant; he is almost ready for another speech.

The president Poppo Rians should read the reports from the Philippines and ponder.

Kindness is the sum of life; the charm to captivate, and the sword with which to conquer.

A St. Louis man claims to have an umbrella that has been in his possession twenty years. That's long enough; he ought to return it.

The opponents of the street railway deal in Detroit will take the matter into the courts. They ought to be, at least, to secure some sort of injunction.

It is a perfectly safe proposition that without the thoughtfulness which otherwise named fact, no one can find the fullest measure of success and pleasure in life.

Since Spain has a prospect of coming into possession of some real money, she has stopped the embassy that was about starting a treaty with Aguinaldo for the release of his Spanish prisoners.

Nothing is easier than ridicule; and in nine cases out of ten where ridicule is used, it is resorted to only because it is the only weapon available. The man of intelligence will use his wit to the advantage of his opponent; the man of knowledge will use his knowledge; but the man who has neither knowledge nor intelligence must resort to ridicule, and he is furnished with an army which supplies no better weapon.

Ex-President Harrison is in favor of peace and arbitration, but in his letter to the United States of Christian Endeavor, Boston, he said: "It would have been vain to suggest the pulling-down of blockhouses or family disarmament to the settlers on a hostile Indian frontier. They would have thought you rightly advised them to swing out flags all over Mizpah. Open all your doors to receive the captured treasures. Through every hall spread the carpets of Homecoming. Let the high the tankards. The nation is redeemed, the invaders are routed, and the national honor is vindicated. Jephthah, seated on a prancing steed, advances amid the acclaiming multitudes, but his eye is on the excited people. Remember that he had made a solemn vow that, returning from victorious battle, whatsoever came out of the door of his house, that should be sacrificed, he would burn offering, he has his anxious look upon the door. I wonder what spot on the floor of his house he would be thrown upon the fires of the burnt offering.

"Oh, horrors! Palestness of death, bid and so forth, to the death, he had made a solemn vow that, returning from victorious battle, whatsoever came out of the door of his house, that should be sacrificed, he would burn offering, he has his anxious look upon the door. I wonder what spot on the floor of his house he would be thrown upon the fires of the burnt offering.

Heart, horrors! Palestness of death, bid and so forth, to the death, he had made a solemn vow that, returning from victorious battle, whatsoever came out of the door of his house, that should be sacrificed, he would burn offering, he has his anxious look upon the door. I wonder what spot on the floor of his house he would be thrown upon the fires of the burnt offering.

Gentlemen who believe in correcting their wives by physical methods will naturally find much encouragement in the fact of satisfaction in the case of Judge Peabody of St. Louis, who holds judgment is justified in chastising his wife in moderation. The trouble is that wives have lately developed an inclination to the chastising themselves. Two recent instances in the daily papers illustrate this tendency. One was a husband, one was a woman. The husband, upon being asked by his wife to go to bed, took a stone to her head. The other, Mrs. Sarah Adams of Camden, N. J., found her husband in a saloon when he should have been at home and proceeded to spank him coram publico. It is obvious that Judge Peabody's ruling will be a great comfort to Messrs. Chemik and Adams, nor will it aid husbands whose wives are expert in the handling of rolling pins and tablecloths as weapons of offense and defense. Judge Peabody may decree that the wife should submit to chastisement, but if the lady resists the ruling, it is going to be difficult to enforce it. We doubt if the learned judge will institute contempt proceedings to sustain his decision.

No other country has shown such a rapid increase in the production of cotton during recent years as the United States, according to statistics just made public by the treasury bureau of statistics. The quantity of cotton produced increased from 2,863,690 tons in 1870 to 147,800,380 tons in 1897, while the total quantity exported increased from 227,218 tons in 1870 to 188,996 tons in 1897. In the first-mentioned year the United States supplied but 17 per cent of the world's total output; at present it furnishes about 25 per cent thereof.

Legitimate prize-fighting (if anything so illegitimate as a prize-fight can be called "legitimate") is bad enough, but the "fake" fighting that is becoming common here is going to be worse. The fake fighters are usually saloon bums or young fellows who aspire to become tough and thick-necked.

Spurious coins are legally made in China. They are used and put in the hands of the dead, and the superstition prevails that they make the dead happy.

TALMAGE'S SERMON.

"MESSAGE OF THE INNOCENTS'-SUNDAY'S SUBJECT."

"My Father, If Thou Hast Opened Thy Mouth to the Lord, Thou Hast Preceded Out of Thy Mouth"—Judges, 11:36.

Jephthah was a freebooter. Early turned out from a home, he was consorted with rough men and went forth to earn his living as best he could. For those times, he was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

Before going to the war Jephthah made a very solemn vow, that if the Lord will give him victory, then, on his return home, whatsoever first comes out of his door shall be burnt offering. The battle opens, and he is not skirring on the edges of danger, no unfeeling humanitarianism, he is not skirring on the edges of danger, no unfeeling humanitarianism, he is not skirring on the edges of danger, no unfeeling humanitarianism.

Jephthah was the day. Twenty cities were captured at his feet. Sound the victory all through the mountains of Gilead. Let the trumpeters call up the survivors of Homecoming. Let the children be educated into imbecility; so that, in many places, by the time the child is finished, in many places, in many cities of the country, there are large appropriations for everything that is not for the benefit of the child. Jephthah was the day. Twenty cities were captured at his feet. Sound the victory all through the mountains of Gilead.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

It is a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions. Jephthah was a good man according to the light of the dark ages. He was a man of good sense and a man to go out on independent military expeditions.

FAME A FICKLE JADE.

POPULARITY OF KITCHNER IS WAXING.

Criticisms His Campaign—After in the Sudan in Such Shape That No Important Results Are Possible Soon—He is Irish.

(London Letter.) It is impossible to deny that Lord Kitchener is rapidly losing much of that popularity which caused him to be so unanimously lionized when first in England. Scarcely a week passes without some new point being raised against him, and it must be confessed that in the majority of instances he has found himself on the wrong. Several years ago, the English government, with a great flourish of trumpets, abolished throughout the Kingdom the military system of conscription.

I congratulate all those who are toiling for the outcast and the wanderer. Your work will soon be over, but the child will never stop. Long after you have been garnered for the skies, your prayers, your teachings, and your Christ will live on in the hearts of the people. Help to people heaven with bright influences. Which would you rather see?—which would you rather see?—which would you rather see?—which would you rather see?

THE REAL THACKERAY. Thackeray is misunderstood by many readers. They take him and the satirists or the cynics, who delight to ridicule the follies and weaknesses of human nature. His love of sincerity made him hate shams. These he keenly pictured, but gentleness was exhibited even in his satire.

Glimpses of the real Thackeray are given us in the introduction which his biographer, Mrs. May, has written. The biographical sketch of his writings. Here we see him as he was: playful, affectionate, benevolent, the hearted of editors, sending checks to writers less fortunate than he, and feeling it a "thorn in his pillow" when the editor of the *Illustrated London News* had returned a manuscript. After his death, this entry was found in his diary, written just after he had moved into a new house.

"I pray Almighty God that the words which I have just written may be read by those that they may be read by no personal spite, unworthy motive, or unjust greed for gain, that they may be read by those that they may tend to promote love and peace among men, for the sake of Christ our Lord."

When these words were written, Thackeray's work, though he could not know it, was very nearly done. The *Illustrated London News* in November of the next year he died. But the words expressed, not a new aspiration, but the purpose which he pursued steadily in his whole literary career. This sense of moral responsibility deepens respect for the great novelist. A general adoption of his just words would sweeten and elevate life.

His law, "An Act to Amend the Law Relating to Newspaper Portraits," has been introduced at different times in the legislature of New York and of other states. To-day it is again being introduced in the law on the subject. The act prohibits the printing of any portrait of a citizen of California, except public figures, without his consent. It also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

The cartoon, malignantly used, is as vicious a weapon as the bludgeon of the assassin. Its victim has no adequate way of defense, and he is left to the mercy of the law. The cartoonist attempts to find a way further to the right. The caricature also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

Japanese Churches. Of the 6,000 Japanese on the Pacific coast, 800 are Christians, and there are a number of regularly organized churches. It is estimated that the entire livelihood, the twin sink into a corner of society, the husband an idler and a set, the wife a drudge, a slave, and a sacrifice. The *Illustrated London News* has reported that 200 nuncios from Jephthah's head, and expand them all on the modern martyrdom.

FAME A FICKLE JADE.

POPULARITY OF KITCHNER IS WAXING.

Criticisms His Campaign—After in the Sudan in Such Shape That No Important Results Are Possible Soon—He is Irish.

(London Letter.) It is impossible to deny that Lord Kitchener is rapidly losing much of that popularity which caused him to be so unanimously lionized when first in England. Scarcely a week passes without some new point being raised against him, and it must be confessed that in the majority of instances he has found himself on the wrong. Several years ago, the English government, with a great flourish of trumpets, abolished throughout the Kingdom the military system of conscription.

I congratulate all those who are toiling for the outcast and the wanderer. Your work will soon be over, but the child will never stop. Long after you have been garnered for the skies, your prayers, your teachings, and your Christ will live on in the hearts of the people. Help to people heaven with bright influences. Which would you rather see?—which would you rather see?—which would you rather see?—which would you rather see?

THE REAL THACKERAY. Thackeray is misunderstood by many readers. They take him and the satirists or the cynics, who delight to ridicule the follies and weaknesses of human nature. His love of sincerity made him hate shams. These he keenly pictured, but gentleness was exhibited even in his satire.

Glimpses of the real Thackeray are given us in the introduction which his biographer, Mrs. May, has written. The biographical sketch of his writings. Here we see him as he was: playful, affectionate, benevolent, the hearted of editors, sending checks to writers less fortunate than he, and feeling it a "thorn in his pillow" when the editor of the *Illustrated London News* had returned a manuscript. After his death, this entry was found in his diary, written just after he had moved into a new house.

"I pray Almighty God that the words which I have just written may be read by those that they may be read by no personal spite, unworthy motive, or unjust greed for gain, that they may be read by those that they may tend to promote love and peace among men, for the sake of Christ our Lord."

When these words were written, Thackeray's work, though he could not know it, was very nearly done. The *Illustrated London News* in November of the next year he died. But the words expressed, not a new aspiration, but the purpose which he pursued steadily in his whole literary career. This sense of moral responsibility deepens respect for the great novelist. A general adoption of his just words would sweeten and elevate life.

His law, "An Act to Amend the Law Relating to Newspaper Portraits," has been introduced at different times in the legislature of New York and of other states. To-day it is again being introduced in the law on the subject. The act prohibits the printing of any portrait of a citizen of California, except public figures, without his consent. It also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

The cartoon, malignantly used, is as vicious a weapon as the bludgeon of the assassin. Its victim has no adequate way of defense, and he is left to the mercy of the law. The cartoonist attempts to find a way further to the right. The caricature also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

Japanese Churches. Of the 6,000 Japanese on the Pacific coast, 800 are Christians, and there are a number of regularly organized churches. It is estimated that the entire livelihood, the twin sink into a corner of society, the husband an idler and a set, the wife a drudge, a slave, and a sacrifice. The *Illustrated London News* has reported that 200 nuncios from Jephthah's head, and expand them all on the modern martyrdom.

FAME A FICKLE JADE.

POPULARITY OF KITCHNER IS WAXING.

Criticisms His Campaign—After in the Sudan in Such Shape That No Important Results Are Possible Soon—He is Irish.

(London Letter.) It is impossible to deny that Lord Kitchener is rapidly losing much of that popularity which caused him to be so unanimously lionized when first in England. Scarcely a week passes without some new point being raised against him, and it must be confessed that in the majority of instances he has found himself on the wrong. Several years ago, the English government, with a great flourish of trumpets, abolished throughout the Kingdom the military system of conscription.

I congratulate all those who are toiling for the outcast and the wanderer. Your work will soon be over, but the child will never stop. Long after you have been garnered for the skies, your prayers, your teachings, and your Christ will live on in the hearts of the people. Help to people heaven with bright influences. Which would you rather see?—which would you rather see?—which would you rather see?—which would you rather see?

THE REAL THACKERAY. Thackeray is misunderstood by many readers. They take him and the satirists or the cynics, who delight to ridicule the follies and weaknesses of human nature. His love of sincerity made him hate shams. These he keenly pictured, but gentleness was exhibited even in his satire.

Glimpses of the real Thackeray are given us in the introduction which his biographer, Mrs. May, has written. The biographical sketch of his writings. Here we see him as he was: playful, affectionate, benevolent, the hearted of editors, sending checks to writers less fortunate than he, and feeling it a "thorn in his pillow" when the editor of the *Illustrated London News* had returned a manuscript. After his death, this entry was found in his diary, written just after he had moved into a new house.

"I pray Almighty God that the words which I have just written may be read by those that they may be read by no personal spite, unworthy motive, or unjust greed for gain, that they may be read by those that they may tend to promote love and peace among men, for the sake of Christ our Lord."

When these words were written, Thackeray's work, though he could not know it, was very nearly done. The *Illustrated London News* in November of the next year he died. But the words expressed, not a new aspiration, but the purpose which he pursued steadily in his whole literary career. This sense of moral responsibility deepens respect for the great novelist. A general adoption of his just words would sweeten and elevate life.

His law, "An Act to Amend the Law Relating to Newspaper Portraits," has been introduced at different times in the legislature of New York and of other states. To-day it is again being introduced in the law on the subject. The act prohibits the printing of any portrait of a citizen of California, except public figures, without his consent. It also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

The cartoon, malignantly used, is as vicious a weapon as the bludgeon of the assassin. Its victim has no adequate way of defense, and he is left to the mercy of the law. The cartoonist attempts to find a way further to the right. The caricature also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

Japanese Churches. Of the 6,000 Japanese on the Pacific coast, 800 are Christians, and there are a number of regularly organized churches. It is estimated that the entire livelihood, the twin sink into a corner of society, the husband an idler and a set, the wife a drudge, a slave, and a sacrifice. The *Illustrated London News* has reported that 200 nuncios from Jephthah's head, and expand them all on the modern martyrdom.

FAME A FICKLE JADE.

POPULARITY OF KITCHNER IS WAXING.

Criticisms His Campaign—After in the Sudan in Such Shape That No Important Results Are Possible Soon—He is Irish.

(London Letter.) It is impossible to deny that Lord Kitchener is rapidly losing much of that popularity which caused him to be so unanimously lionized when first in England. Scarcely a week passes without some new point being raised against him, and it must be confessed that in the majority of instances he has found himself on the wrong. Several years ago, the English government, with a great flourish of trumpets, abolished throughout the Kingdom the military system of conscription.

I congratulate all those who are toiling for the outcast and the wanderer. Your work will soon be over, but the child will never stop. Long after you have been garnered for the skies, your prayers, your teachings, and your Christ will live on in the hearts of the people. Help to people heaven with bright influences. Which would you rather see?—which would you rather see?—which would you rather see?—which would you rather see?

THE REAL THACKERAY. Thackeray is misunderstood by many readers. They take him and the satirists or the cynics, who delight to ridicule the follies and weaknesses of human nature. His love of sincerity made him hate shams. These he keenly pictured, but gentleness was exhibited even in his satire.

Glimpses of the real Thackeray are given us in the introduction which his biographer, Mrs. May, has written. The biographical sketch of his writings. Here we see him as he was: playful, affectionate, benevolent, the hearted of editors, sending checks to writers less fortunate than he, and feeling it a "thorn in his pillow" when the editor of the *Illustrated London News* had returned a manuscript. After his death, this entry was found in his diary, written just after he had moved into a new house.

"I pray Almighty God that the words which I have just written may be read by those that they may be read by no personal spite, unworthy motive, or unjust greed for gain, that they may be read by those that they may tend to promote love and peace among men, for the sake of Christ our Lord."

When these words were written, Thackeray's work, though he could not know it, was very nearly done. The *Illustrated London News* in November of the next year he died. But the words expressed, not a new aspiration, but the purpose which he pursued steadily in his whole literary career. This sense of moral responsibility deepens respect for the great novelist. A general adoption of his just words would sweeten and elevate life.

His law, "An Act to Amend the Law Relating to Newspaper Portraits," has been introduced at different times in the legislature of New York and of other states. To-day it is again being introduced in the law on the subject. The act prohibits the printing of any portrait of a citizen of California, except public figures, without his consent. It also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

The cartoon, malignantly used, is as vicious a weapon as the bludgeon of the assassin. Its victim has no adequate way of defense, and he is left to the mercy of the law. The cartoonist attempts to find a way further to the right. The caricature also forbids the publishing "any caricature calculated to reflect on the honor, dignity or political motives of the original," and it is a crime to publish "any caricature calculated to reflect on the honor, dignity or political motives of the original."

Japanese Churches. Of the 6,000 Japanese on the Pacific coast, 800 are Christians, and there are a number of regularly organized churches. It is estimated that the entire livelihood, the twin sink into a corner of society, the husband an idler and a set, the wife a drudge, a slave, and a sacrifice. The *Illustrated London News* has reported that 200 nuncios from Jephthah's head, and expand them all on the modern martyrdom.

Real Estate Exchange

Of Whitehead & Mitchell at the Exchange Bank, Birmingham, Mich.

The following is a partial list of farms, city and village lots and real estate which we have for sale. As our list is constantly changing, we request that parties will write us if they do not see what they want on this list.

No. 1. A fine front on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$10,000.00.

No. 2. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$5,000.00.

No. 3. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$3,000.00.

No. 4. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$2,000.00.

No. 5. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$1,500.00.

No. 6. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$1,000.00.

No. 7. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$800.00.

No. 8. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$600.00.

No. 9. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$400.00.

No. 10. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$300.00.

No. 11. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$200.00.

No. 12. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$150.00.

No. 13. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$100.00.

No. 14. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$80.00.

No. 15. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$60.00.

No. 16. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$40.00.

No. 17. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$30.00.

No. 18. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$20.00.

No. 19. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$15.00.

No. 20. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$10.00.

No. 21. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$8.00.

No. 22. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$6.00.

No. 23. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$4.00.

No. 24. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$3.00.

No. 25. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$2.00.

No. 26. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$1.50.

No. 27. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$1.00.

No. 28. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$800.00.

No. 29. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$600.00.

No. 30. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$400.00.

No. 31. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$300.00.

No. 32. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$200.00.

No. 33. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$150.00.

No. 34. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$100.00.

No. 35. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$80.00.

No. 36. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$60.00.

No. 37. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$40.00.

No. 38. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$30.00.

No. 39. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$20.00.

No. 40. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$15.00.

No. 41. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$10.00.

No. 42. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$8.00.

No. 43. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$6.00.

No. 44. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$4.00.

No. 45. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$3.00.

No. 46. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$2.00.

No. 47. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$1.50.

No. 48. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city. Price \$1.00.

No. 49. A fine lot on Southside Ave., Birmingham, Mich., with a large lot, and a fine view of the city.