## ETHEL'S EASTER.



everybody?" echoed my

the poor and the rich, too, if d her." asked oking after the black gown. es. People send for her when in distress. A Sister of Mer-dyour Uncle Frank when he tyellow fever."

of yellow fever.

In wish I was a Sister of MecLate of the Sister of MecLate of

y was to carry a dinner to e Ebenezer, who was a cripple eumatism. He had been her her's slave, and now ilved with er at the old homestead, the

here, Uncle Ebby," said she, to her shoulder. "You can't nat that is, can you?" oney," answered Uncle Ebby, beginning to eat.

y beginning to cet.

means I'm a Sixter of Mercy", "reEthel. "I began this Easter: I
Ethel. "I began this Easter: I
is my Easter reacolution."
t, indeed!" said Uncle Ebby, ab
il in his dinner. "Is you gwine
t in his dinner. "Is you gwine
t-c," drawled Ethel. "Mamma
t-c," drawled Ethel. "Mamma
tot me do that Maybe I'll do
hing after a while for that poor
a the wharf; but I'm going to
everybody here. I'm going to
everybody here. I'm going to
everybody here. I'm going to Favorite Easter Driok.

In 1859 it has been found necessary to slake the Easter thirst with a particular drink invented for the occasion. The one that bids fair to be the most popular is the liqueur creme de roses popular is the liqueur creme de roses to be the drink par excellence at the Easter luncheons. It can only be served at a luncheon where all the taile decorations are pink, for it is a rule of realism that colors must harmonize these luncheons in pale pink glasses, the summer of the general shape of clarer glasses, but somewhat smaller. Several fresh rose leaves must be floating on the top of each glass as they are brought in the same of the general shape of clarer glasses, but somewhat smaller. Several fresh were discussed to the general shape of clarer glasses, but somewhat smaller. Several fresh the same of the general shape of clarer glasses, but somewhat when the same contains the same of th



"OH! I WISH I WAS A SISTER OF MERCY!"
While Uncle Ebby was eating, Ethel filled a basket with lint and set it on the chimney shelf.
"Now Each Physics."

Il Jake or Tildy or any highlights. If the thing highlights in the dother highlights in the dother and to draw highlights. If the that you can ring a bell head when you are sick, and the way of the the dry or the dr

will pay for it. In fact, the hat seem to be in direct ratio to its traditional bill. Humility has a way of showing itself in blushes that cost it a bunch cliever French roses they are, with such a natural look that the Fitti such a natural look that the Fitti painted honey. The price of a single hat, to be really swell, must be at leas \$35. After that, anywhere into the hundreds. Fitty dollars is by no mean an uncommon price for a New Yor fee hat that takes by

bundreds. Fifty follars is by no means an uncommon price for a New York woman to pay for a hat that takes ber fancy.

GIFT-GIVING AT EASTER.

Practice Sull Prevails and a Very Pretty Castom.

The old habit of afte-giving at Easter listiff all very more than the correct thing that such gifts should be made by the hands of the dount. Some of these hands of the dount. Some of the control was the comparatively in appears to the control on occasions of state, and by the hands of the dount. Some of these was the definition on occasions of state, and by distinguished laymen as a sign of distinct of the dount of the state of the state of the dount of the state of the state of the dount of the state of the dount of the state of the state of the dount of the state of the state of the dount of the state of the state of the dount of the state of the state of the dount of the state of the state of the state of the dount of the state of the

half an inch larger each way than the cards, punch two corresponding holes, lay the cards between these corses and fasten all of the parts together with ribbon drawn through the holes and tied in a pretty bow. On the front cover paste a photograph of some locality in which there is mutual interest, or make a pretty wash drawing of some familiar spot. "Inderenal designate the purpose of the book by the signate the purpose of the book by the state of any of the signate the purpose of the book by the purpose of the book

looked at his sister with ad-eyes, and Ethel still wears her ZITELLA COCKE.



AN EASTER GARTER

teneed to this punishment was stripped. The story Bridget told last night.

I b'lieved it then bout the little red hen;
Now look a-bere!" and he displayed a little ermon Easter egg;
Just see the very egg she laid?

THE CROSS OF CHRIST

tevered by the Ancients—It Is Feund in Two Letters of the Alphabet, Which Have a Mystic History—Not of Christian Origin.

ind were not common. In this instance they were owing to the petting in the common of the city. The place of revelation at Jerusalem was a hill to the northwest off the city. The place of revelation at Jerusalem was a hill to the northwest off the city. The place of revelation at Jerusalem was a hill to the northwest off the city. The place of revelation at Jerusalem was a hill to the northwest off the city. The place of revelation at Jerusalem was a hill to the northwest of the city of the ci

ple. The pian failed, however, for the carpenters found they could not manage the mishty beam. When they raised it to its intended position they found it too long; then we have a support of the piant of the piant

## A BRAVE COLONEL.





DROPSY NEW DISCOVERY: emerged to the control of the

