

Golden Text: "Ye have the Kingdom of Heaven near you, and ye see it not." Matt. 13:12.

This section includes the lesson with a general view of the lesson, a general view of the lesson, a general view of the lesson, a general view of the lesson.

We are told that heaven is a place of happiness; but what do we know about happiness? Happiness in this world is only a half-judged thing; a flowery path, with a serpent hissing across it, a broken pitcher from which the water has run, a glass that will not drink it, a brick of exhilaration, followed by diabolical reactions.

We can get no little light into the parable from the counsel of God which He has given in the life of Christ. In the last quarter of his earthly life, a new method of teaching began on account of the growing unbelief of the Jews.

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"Oh, sir, thank you. I could do with a hundred or two, of course, you could give me as many as you like."

"Well, how do you do it? Expensive regiment—fat in Palace Mansions—Mrs. Harris and the rest of them."

"No, thank you, sir," returned Dick. "And what will become of Mrs. Harris when you are gone to India, eh?"

"When it suits your purpose," Dick's thoughts ran, as he watched the handsome, wicked old face.

"Better! Dame," the old savage cried. "She's outrageously well, sir. Her healthiness is positively aggressive."

"But that must be a great relief to your mind, sir," said Dick, with perceptible relief.

"Relief!" the other echoed, then seemed to recollect himself a little. "Ah! yes, yes, of course—to be sure."

"Dear Dick," she said, "I know that you are worrying about me, and what I shall do when you are gone, and I have thought of something."

"That is very easy enough. Where shall we go? Tenby—or would you rather lead me to Gravesend?"

"I've heard you speak of her," he said. "You are one of those who would let me write to her and ask her to come and see me, and then I'll be home, and she'll be home."

"I'm a poor man, sir," he said, "but I shall show her my marriage."

"If a man never tells his first love, he'll never get a second." It is always best to get it first.

FALMAGE'S SERMON

"SPLENDORS TO BE UNROLLED" LAST SUNDAY'S SUBJECT.

From the Text: I Corinthians, Chapter XIII, Verse 13, as follows: "Now We See Through a Glass, Darkly; But Then Face to Face."

The Bible is the most forceful and pungent of books. While it has the sweetness of a mother's hush for a human trouble, it has all the keenness of a lightning bolt for an enemy's sin."

"The idea I shall develop today is that in this world our knowledge is comparatively dim and unperfected."

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THE KLIPSPINGER.

The Mountain Climbing Is the Perfection of Wild Life.

The Klipspringer, or klipkop, as it is often called by the colonists, seems to have something special to say.

"DAMME! HE CRIED, eyes the thought-light of motherhood in the gleam of her love, and down the dawn of an opening heaven."

CHAPTER XIX.

"for me to sit in the month with Dick and his wife playing together at Norfolk coast, nor would I be the scaramble of the last to get ready for the appointed day of sailing."

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"The idea of the text is just as true when applied to our own lives."

"He means to teach me this. It helps me to remember that I am a sinner."

"The Bible assumes that we shall be a satisfactory unfolding."

"Here is a man who cannot get on in the world. He always seems to be at the disadvantage."

"The man next door to him is a failure, but he is not a failure."

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LIGHT OUT OF JOHNS WINTER

CHAPTER XVIII.—(Continued).

"Mr. Ayler is here, my lord," he said. "Will your lordship see him?"

"Certainly, of course," exclaimed his lordship, "and you may as well get the man retired, and in a minute or two returned to his uncle, with an air of cheerful confidence."

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RAM'S HORN WRINKLES.

A policy politician never faces an issue. Truth is a dead certainty; yet it lives. What men call results are with God only beginnings.

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