WHITEHEAD & MITCHELL.

Entered at the postoffice at Birmingham, Mich., as second-class matter.

They are trying to change Klondike to Troadike, but it's too late.

It all that is intimated about Frank Novak proves to be true he may be a second Holmes.

If Mrs. Lease makes good her threat to depart for the Klondike in the spring a gentleman by the name of Ingalls will have the state all to himself.

Great sunbonnets of straw are being used in France for the horses to protect them from the heat. It is said that the summer mortality has been greatly decreased.

Women interested in the temperance movement in Norway have been agitating for a law to prevent women or girls being employed in serving liquor in the saloons. A law has been passed to that effect, and now a drink seller cannot employ any woman except his own wife.

One of the most significant, surely one of the most self-sacrificing courses alone of amity which distinguished the recent meeting of the emperors of Russia and Germany, was the act of the tsar, who ordered the band to play a selection composed by the kaiser, and listened to the performance with every appearance of gratification and without the glimmer of a smile.

Persons thinking of devoting themselves to a literary life for the money there is in it may profitably bite the granting of a pension by the British government to the widow of Anthony Trollope, who is in straitened circumstances. The novelist was a government employe, and had a salary to reenforce his literary income. Literature pays best in what cannot be exchanged for food and clothing.

A young Chicago woman, herself beautiful and in perfect health, has begun a campaign which has for its aim the slaughter of all weak people, whether physically or mentally incapable. She would, relentlessly kill them, by a painless death if possible, and holds that the end would justify the means, for it would benefit the human race. She will probably not kill more than one before she realizes her error.

The price of "fresh eggs" in the Klondike reign is $17 a dozen. Exactly what is meant by "fresh," however, is not clearly explained. As they have "cold storage" there nearly all the year round that does not make much difference. Those who transport the hen product to that region on speculation will do well not to "put all their eggs in the same basket," either literally or metaphorically, as the roads thither are a little rough.

To dare one to a thing is an incipient form of sending a challenge for mortal combat, and is often criminal in intent and disastrous in result. On one of the hottest days of July a youth with a frozen arm was received at a Jersey City hospital. A confectioner had offered a plate of ice cream to the boy who would hold his arm longest in the chopped ice of the freezer. The prize winner lost his arm; all the efforts of the surgeons did not avail to save it. To accept a dare is not to write oneself down a hero.

The Liberty, Mo., Advance says: "A peculiar but sensible courtship is in progress at Excelsior Springs. The mother believes that a girl should be admired just as she is, instead of as she appears arrayed in finery and artificial ornaments. The young man in this case is allowed to call only just after supper, and instead of being shown into the parlor he is taken to the kitchen, where he is permitted to watch the girl, dressed in working harness, wash the supper dishes. This will be a happy marriage. Indeed it will—if the girl's mother stays with them right along.

Mr. James Bryce is an Englishman whose judgment upon men and things Americans have good reason to respect. He lately addressed a missionary meeting in London and gave his impressions of religious work in India—the average Englishman in England either sneers at missionary efforts or is indifferent. Mr. Bryce declared that the longer one stays in India the more one has evidence that the future well-being of India, and above all extension, permanence and quality of British influence over that country, depends largely upon the progress of missions. Such testimony as this will have little with persons who would regard missionaries themselves as prejudiced witnesses. It is peculiarly fitting that the higher power of the Christian religion should this be recognized at a time when British military and naval resources and possibilities have been exalted by jubilee demonstrations.

The fact that up to date no babies have been named "Klondike" is due to the further fact that mamma at home will not know until next summer whether papa is a millionaire or is endeavoring to pull through on a diet of snowballs.

The supreme court of one of the states holds that the owner of a ferocious lion, if the beast escape, should discover the fact without unreasonable delay. In the case of the spectators, at least, the duty is usually self-executing.

In view of the recently held banquet at Buckingham Palace to celebrate the diamond jubilee, the gold plate stored at Windsor was moved, under a strong escort, to the London home of her majesty. In weight it is over thirty tons, and its value is more than £3,000,000. Its making absorbed 2,700 ounces of gold and it cost, workmanship included, over £12,000.

If a collar manufacturing firm can bunko the President of the United States, why should we all smile every time somebody buys a gold brick?

"LIKE THE STARS," LAST SUNDAY'S SUBJECT.

From the Text, Daniel xii, 3: "They That Turn Many to Righteousness Shall Shine as the Stars Forever and Ever."

EVERY man has a thousand roots and a thousand branches. His roots reach down through all the earth; his branches spread through all the heavens. He speaks with voice, with eye, with hand, with foot. His silence often is loud as thunder, and his life is a dirge or a doxology. There is no such thing as negative influence. We are all positive in the place we occupy, making the world better or making it worse, on the Lord's side or on the devil's, making up reasons for our blessedness or banishment; and we have already done work in peopling heaven or hell. I hear people tell of what they are going to do. A man who has burned down a city might as well talk of some evil that he expects to do, or a man who has saved an empire might as well talk of some good that he expects to do. By the force of your evil influence you have already consumed infinite values; or you have by the power of a right influence, won whole kingdoms for God.

It would be absurd for me, by elaborate argument, to prove that the world is off the track. You might as well stand at the foot of an embankment, amid the wreck of a capsized rail-train, proving by elaborate argument that something is out of order. Adam tumbled over the embankment sixty centuries ago, and the whole race, in one long train, has gone on tumbling in the same direction. Crash! crash! The only question now is, by what leverage can the crushed thing be lifted? By what hammer may the fragments be reconstructed? I want to show you how we may turn many to righteousness, and what will be our future pay for so doing.

First. We may turn them by the charm of a right example. A child coming from a filthy home was taught at school to wash its face. It went home so much improved in appearance that its mother washed her face. And when the father of the household came home and saw the improvement in domestic appearance, he washed his face. The neighbors, happening in, saw the change, and tried the same experiment, until all that street was purified, and the next street copied its example, and the whole city felt the result of one schoolboy washing his face. That is a fable, by which we set forth that the best way to get the world washed of its sins and pollution is to have our own heart and life cleansed and purified. A man with grace in his heart and Christian cheerfulness in his face and holy consistency in his behavior is a perpetual sermon; and the sermon differs from others in that it has but one head, and the longer it runs the better.

Again: We may turn many to righteousness by prayer. There is no such detective as prayer, for no one can hide away from it. It puts its hand on the shoulder of a man ten thousand miles off. It alights on a ship mid-Atlantic. The little child can not understand the law of electricity, or how the telegraph operator, by touching the instrument here, may dart a message under the sea to another continent; nor can we, with our small intellect, understand how the touch of a Christian's prayer shall instantly strike a soul on the other side of the earth. You take ship and go to some other country, and get there at eleven o'clock in the morning. A telegraph to America, and the message gets here at six o'clock the same morning. In other words it seems to arrive here five hours before it started. Like that is prayer. God says, "Before they call, I will hear." To overtake a loved one on the road, you may spur up a lathered steed until he shall outrace the one that brought the news to Ghent; but a prayer shall catch it at one gallop. A boy running away from home may take the midnight train from the country village and reach the seaport in time to gain the ship that sails on the morrow; but a mother's prayer will be on the deck to meet him, and in the hammock before he swings into it, and at the capstan before he winds the rope around, and on the sea, against the sky, as the vessel ploughs on toward it. There is a mightiness in prayer. George Muller prayed a company of poor boys together, and then he prayed up an asylum in which they might be sheltered. He turned his face toward Edinburgh and prayed and there came a thousand pounds. He turned his face toward Dublin and prayed, and there came a thousand pounds. The breath of Elijah's prayer blew all the clouds off the sky, and it was dry weather. The breath of Elijah's prayer blew all the clouds together, and it was wet weather. Prayer, in Daniel's time, walked the cave as a lion-famer. It reached up, and took the sun by its golden bit, and stopped it, and the moon by its silver bit, and stood still.

We have all yet to try the full power of prayer. The time will come when the American Church will pray with its face toward the West and all the prairies and inland cities will surrender to God; and will pray with face toward the sea, and all the islands and ships will become Christian. Parents who have wayward sons will get down on their knees and say: "Lord, send my boy home;" and the boy in Canton shall get right up from the gaming-table, and go down to find out which ship starts first for America.

Not one of us yet knows how to pray. All we have done as yet has only been pottering. A boy gets hold of his father's saw and hammer, and tries to make something, but it is a poor affair that he makes. The father comes and takes the same saw and hammer, and builds the house or the ship. In the childhood of our Christian faith, we make but poor work with these weapons of prayer, but when we come to the stature of men in Christ Jesus, then, under these implements, the temple of God will rise, and the world's redemption will be launched. God our prayers; but it is the faith in them that tells. Believing prayer soars higher than the lark ever sang; plunges deeper than diving-bell, ever sank; darts quicker than lightning ever flashed. Though we have used only the back of this weapon instead of the edge, what marvels have been wrought! If saved, we are all the captives of some earnest prayer. Would God that, in desire for the rescue of souls, we might in prayer lay hold of the resources of the Lord Omnipotent!

We may turn many to righteousness by Christian admonition. Do not wait until you can make a formal speech. Address the one next to you. You will not go home alone to-day. Between this and your place of stopping you may decide the eternal destiny of an immortal spirit. Just one sentence may do the work. Just one question. Just one look. The formal talk that begins with a sigh, and ends with a canting snuffle, is not what is wanted, but the heart throb of a man in dead earnest. There is not a soul on earth that you may not bring to God if you rightly go at it. They said Gibraltar could not be taken. It is a rock, sixteen hundred feet high, and three miles long. But the English and Dutch did take it. Artillery, and sappers and miners, and fleets pouring out volleys of death, and thousands of men reckless of danger, can do anything. The stoutest heart of sin, though it be rock, and surrounded by an ocean of transgression, under Christian bombardment may hoist the flag of redemption.

Again: Christian workers shall be like the stars in the fact that they have a light independent of each other. Look up at the night, and see each world show its distinct glory. It is not like the conflagration, in which you cannot tell where one flame stops and another begins. Neptune, Herschel, and Mercury are as distinct as if each one of them were the only star, so each individualism will not be lost in heaven. A great multitude—yet each one as observable, as distinctly recognized, as greatly celebrated, as if in all the space, from gate to gate, and from hill to hill, he were the only inhabitant; no mixing up—no mob—no indiscriminate rush; each Christian worker standing out illustrious—all the story of earthly achievement adhering to each one; his self-denials and paths and sorrows and victories published. Before men went out to the last war, the orators told them that they would all be remembered by their country, and their names be commemorated in poetry and in song; but go to the graveyard in Richmond, and you will find there six thousand graves, over each of which is the inscription, "Unknown." The world does not remember its heroes; but there will be no unrecognized Christian worker in heaven. Each one known by all; grandly known; known by acclamation: all the past story of work for God gleaming in cheek and brow and foot and palm. They shall shine with distinct light as the stars, forever and ever.

Again: Christian workers shall shine like the stars in clusters. In looking up, you find the worlds in family circles. Brothers and sisters—they keep hold of one another's hands and dance in groups. Orion in a group. The Pleiades in a group. The solar system is only a company of children, with bright faces, gathered around one great fireplace. The worlds do not straggle off. They go in squadrons and fleets, sailing through immensity. So Christian workers in heaven will dwell in neighborhoods and clusters.

I am sure some people I will like in heaven a great deal better than others. Yonder is a constellation of stately Christians. They lived long earth by rigid rule. They never laughed. They walked every hour anxious lest they should lose their dignity. They love God, and yonder they shall be in brilliant constellation. Yet I should not long to get into that particular group. Yonder is a constellation of small-hearted Christians—asteroids in the eternal astronomy. While some souls go up from Christian battle, and blaze like Mars these asteroids dart a feeble ray like Vesta. Yonder is a constellation of martyrs, of apostles, of patriarchs. Our souls, as they go up to heaven, will seek out the most congenial society.

Yonder is a constellation almost merry with the play of light. On earth they were full of sympathies and songs and tears and raptures and congratulations. When they prayed their words took fire; when they sang, the tune could not hold them; when they wept over a world's woes, they sobbed as if heart-broken; when they worked for Christ, they flamed with enthusiasm. Yonder they are—circle of light! constellation of joy! galaxy of fire! Oh, that you and I, by that grace which can transform the worst into the best, might at last sail in the wake of that fleet, and wheel in that glorious group, as the stars for ever and ever!

Again: Christian workers will shine like the stars in the swiftness of motion. The worlds do not stop to shine. There are no fixed stars save as to relative position. The star apparently most fixed flies thousands of miles a minute. The sun, for instance, using his telescope for an alpenstock, leaps through world after world-crag, and finds no star standing still. The chamois hunter has to fly to catch his prey, but not so swift is his game as that which the scientist gets to shoot through the tower of observatory. Like parcels mid-Atlantic, that seem to come from no shore, and be bound to no landing place—flying, flying—so these great flocks of worlds rest not as they go—wing and wing—in the sea—for ever and ever. The eagle hastes to its prey, but we shall in speed beat the eagles. You have noticed the velocity of the swift horse under whose feet the miles slip like a smooth ribbon, and, as he passes, the four hoofs strike the earth in such quick beat, your pulse take the same vibration. But all these things are not swift in comparison with the motion of which I speak. The moon moves 54,000 miles in a day. Yonder, Neptune flashes on 11,000 miles in an hour. Yonder, Mercury goes 109,000 miles in an hour. So like the stars the Christian shall shine in swiftness of motion.

You hear now of father or mother or child sick 1,000 miles away, and it takes you two days to get to them. You hear of some case of suffering that demands your immediate attention, but it takes you an hour to get there. Oh, the joy when you shall in fulfilment of the text, take starry speed, and be equal to 100,000 miles an hour! Having on earth got a dying child in London and its spirit must be taken up to God; you are there in an instant to do it. There is a young man in New York to be arrested from going into that gate of sin; you are there in an instant to arrest him. Whether with spring of foot, or stroke of wing, or by the force of some new law that shall hurl you to the spot where you would go, I know not; but my text suggests velocity. All space open before you with nothing to hinder you in mission of light and love and joy, you shall shine in swiftness of motion as the stars for ever and ever.

Again: Christian workers, like the stars, shine in magnitude. The most illiterate man knows that these things in the sky, looking like gilt buttons, are great masses of matter. To weigh them, one would think that it would require scales with a pillar hundreds of thousands of miles high, and chains hundreds of thousands of miles long, and at the bottom the chains basins on either side hundreds of thousands of miles wide, and that then omnipotence alone could put the mountains into the scales and the hills in the balance. But puny man has been equal to the undertaking, and has set a little balance on his geometry, and weighed world against world. Yea, he has pulled out his measuring line, and announced that Herschel is 36,000 miles in diameter, Saturn 79,000 miles in diameter, and Jupiter 89,000 miles in diameter, and that the smallest pearl on the beach of heaven is immense beyond all imagination. So all they who have toiled for Christ on earth shall rise up to a magnitude of privilege, and a magnitude of strength, and a magnitude of holiness, and a magnitude of joy; and the weakest saint in glory be quite equal to all that we can imagine of an archangel.

Brethren, "it doth not yet appear what we shall be." Wisdom that shall know everything; wealth that shall possess everything; strength that shall do everything; glory that shall circumscribe everything! We shall not be like a taper set in a sick man's window, or a bundle of sticks kindled on the beach to warm a shivering crew; but you must take the diameter and the circumference of the world if you would get any idea of the greatness of our estate when we shall shine as the stars for ever and ever.

Lastly—and coming to this point my mind almost breaks down under the contemplation—like the stars, all all Christian workers shall shine in duration. The same stars that look down upon us looked down upon the Christian shepherds. The meteor that I saw flashing across the sky the other night, I wonder if it was not the same one that pointed down to where Jesus lay in the manger, and if, having pointed out his birthplace, it has ever since been wandering through the heavens, watching to see how the world would treat him? When Adam awoke in the garden in the cool of the day, he saw coming out through the dusk of the evening the same worlds that greeted us last night.

In Independence hall is an old cracked bell that sounded the signature of the Declaration of Independence. You can-not ring it now, but the great chains of silver bells that strike in the dome of night, ring out in as sweet a tone as when God swung them at the Creation. Look up at night, and know that the white lilies that bloom in all the hanging gardens of our King are century plants—not blooming once in a hundred years, but through all the centuries. The star at which the mariner looks tonight was the light by which the ships of Tarshish were guided across the Mediterranean, and the Venetian flotilla found its way into Lepanto. Their armor is as bright tonight as when, in ancient battle, the stars in their courses fought against Sisera.

To the ancients the stars were symbols of eternity. But here the figure of my text breaks down—not in defeat but in majesties of the judgment. The stars shall not shine for ever. The Bible says they shall fall like autumnal leaves. As, when the connecting factory band slips at midnight from the main wheel, all the smaller wheels slacken their speed, and with slower and slower motion they turn until they come to a full stop, so this great machinery of the universe, wheel within wheel, making revolution of appalling speed, shall, by the touch of God's hand, slip the band of present law, and slacken and stop. That is what will be the matter with the mountain. The chariot in which they ride shall halt so suddenly that the kings shall be thrown out. Star after star will be carried out to burial amid funeral torches of burning worlds. Constellations shall throw ashes on their heads, and all up and down the highways of space there shall be mourning, mourning, mourning, because the worlds are dead. But the Christian workers shall never quit their thrones—they shall reign forever and ever.

Building Submarine Walls.

A revolution in the building of submerged walls and piers is promised from an invention on exhibition in New York. The present method is to dump stones into the water until a sufficient pile is made on which to build the masonry. This new isolene arrangement for the building of a solid wall from the river's bottom. A raft is placed between two scows and supported by ropes. A solid wall is then built on the raft, which sinks gradually as the weight increases. In this way the inventor claims that he can build a stone wall weighing three thousand tons and float it to any part of the bay or beach, and lower it in place where directed.

Corked Bottles at Sea.

Numbers of experiments have been made to test the speed and destination of corked bottles thrown into the sea at various portions of the world. The most remarkable example ever heard of was that in which a bottle traveled 6,000 miles in about two years and a half, roughly, at the rate of six and a half miles a day. It traveled from 63 deg. south latitude and 60 deg. west longitude to Western Australia.

Baron Krupp's Business Card.

Baron Krupp, the great German ironmaster, uses for visiting cards very thin sheets of rolled iron.

The rich fool frowns on one half the world, and envies the other half.

The Most Successful Medicine in the World for Coughs, Colds, Croup and Whooping Cough.

Bad Colds and LaGrippe Quickly Cured by It.

PNEUMONIA PREVENTED.

The Lives of Many Croupy Children Saved.

Cheap at $10.00 a Bottle—It Costs but 25 and 50 Cents.

Read the Following From People Who Have Been Cured by It.

Used With Great Success.

BLACK GULCH, Idaho.

I have used Shiloh's Consumption Cure in my family with great success and take pleasure in recommending it, especially for colds and croup.—JOHN S. BLACK, of Black, Page & Co.

La Grippe Promptly Cured.

James Whitcomb, a well known school teacher at Grass Point, Cal., says: "I am very much pleased to testify to the efficacy of Shiloh's Consumption Cure, one bottle of which I purchased from the druggist at this place. It gave me prompt and permanent relief from a severe attack of the grip. Since then I have used it when ever attacked by any throat trouble and it has always effected a prompt cure."

How to Cure a Bad Cold.

I had a bad cold and cough for several months and tried almost everything. Finally, Mr. King, the druggist here, recommended Shiloh's Consumption Cure. A 50 cent bottle cured me entirely.—ANTHONY GREENSTOCK, Bed Rock, Ark.

Croup Quickly Cured.

WHITE PINE, Wisconsin.

Our children were suffering with croup when we received a bottle of Shiloh's Consumption Cure. It afforded almost instant relief.—WM. BONNER.

Used With Good Results.

Having used Shiloh's Consumption Cure in my family for bad colds and coughs with good results, I take pleasure in recommending it.—A. J. IVES, Thorndale, Ohio.

When troubled with a cough or cold, give this remedy a trial. You are certain to be pleased with it, for it is prompt and effectual.

It Saves the Croupy Children.

RAVEN HEAD, VA., June 6, 1895.

We have a splendid sale on Shiloh's Consumption Cure, and our customers coming from far and near, speak of it in the highest terms. Many say their children would have died of croup if they had not been given this remedy.—THORN & SANDERS.

Cheap at $10.00 per Bottle.

I am satisfied that Shiloh's Consumption Cure saved my boy's life on two different occasions. I would not be without it if it cost $10.00 per bottle.—S. M. HODGE, Bowie, Texas.

N. B.—Mr. Hodge's son had the croup on the occasions referred to.

Bad Case of La Grippe Quickly Cured.

All Dangerous Consequences Avoided.

Shiloh's Consumption Cure Does the Work.

It Acts Like Magic—Speedy and Permanent Cure the Result.

PNEUMONIA PREVENTED.

A few weeks ago the editor was taken with a very severe cold that caused him to be in a most miserable condition. It was undoubtedly a bad case of la grippe and recognizing it as dangerous he took immediate steps to bring about a speedy cure. From the nature of the case it was necessary to procure the very best and most speedy cure. From the advertisement of Shiloh's Consumption Cure and the many good recommendations included therein, we concluded to make a first trial of the medicine. To say that it was satisfactory in its results, is putting it very mildly, indeed. It acted like magic and the result was a speedy and permanent cure. We have no hesitancy in recommending this excellent remedy to anyone afflicted with a cough or cold in any form. Its use has proved a paying investment—through a thorough and speedy cure—to us and we are sure all who use it according to directions will find it to be what we claim. Shiloh's remedies are all good—at least that is the reputation they have around here.—The Examiner, Vincent, N. J.

The great danger from the grip as well as a severe cold is from its tendency to result in pneumonia. Shiloh's Consumption Cure prevents this.

The above remedy is manufactured by S. C. Wells, Leroy, N. Y., and sold in Birmingham by Whitehead & Mitchell.

Headache Head Ache Cure! Cures While You Wait!

A Splitting Head Ache Like Yours!!! Gives Speedy Relief!

10c for Small Package.

25c for Large Boxes

Free Sample at each Agency

Whitehead & Mitchell,

Mfg. Chemists.

Mitchell's Castoreal

HOW IS IT MADE?

It is made in this manner, Wormseed, Pumpkin Seed, Senna, Rhubarb, Rochelle Salts, Potassium Bi Carb., Anise, Wintergreen and Peppermint all mixed together in the most scientific manner according to therapeutics This delightfully agreeable preparation we have designed for use in most cases of children where medicine is needed. Its composition renders it absolutely harmless and our skillful preparing makes it pleasant to take. Contains no opiates and is a certain cure for constipation, disordered stomach and the many little ailments arising from improper feeding or other causes. Aids digestion corrects sour stomach, regulates the bowels and allows rest for the child when other means fail. Full directions accompany each bottle. It is unquestionably the best thing for Infants and Children the world has ever known. It is harmless. Children like it. It gives them health. It will save their lives In it mothers have something which is absolutely safe, pleasant to take, and practically perfect as a child's medicine.

Castoreal does not contain morphine, opium, or other narcotic property.

Castoreal assimilates the food, regulates the stomach and bowels, giving healthy and natural sleep.

Castoreal is put up in one size bottles only It is not sold in bulk.

Don't allow anyone to sell you something else on the plea that it is "just as good" and will answer every purpose.

25c per Bottle for a 50c Size.

Whitehead & Mitchell,

Mfg. Chemists.

Don't

fail to give the best Cough Syrup yet discovered a chance to cure that disagreeable cough, and that is

Mitchell's Compound Syrup of White Pine

The remedy for curing Consumption, Colds Coughs, Asthma, Croup, Diseases of the Throat, Bronchitis, Pains or Oppression of the Chest or Lungs, Difficult Breathing, and all Diseases of the Pulmonary Organs. If you

Read

this you will know that this medicine is composed of the active principles of pine and plants, which are chemically extracted so as to retain all their medicinal qualities.

In action is expectorant, alterative, sedorifick sedative, diaphoretic, pectoral, hysteric, which renders it one of the most valuable remedies known for curing diseases of the lungs. It incites expectoration and causes the lungs to throw off the phlegm or mucous, changes the secretions and purifies the blood, heals the irritated parts, gives strength to the digestive

This

organs, brings the liver to its proper action and imparts strength to the whole system. Such is the immediate and satisfactory effect that it is warranted to break up the most distressing Cough in a few hours' time, if not of too long standing. It is warranted to give entire satisfaction even in the most confirmed case, of consumption. It is warranted to contain no opium in any form and will not affect the head or produce costiveness. It is warranted to be perfectly harmless to the most delicate child, although it is an active and powerful remedy for restoring the system.

This popular and newly discovered remedy is having a wide sale where it is known and satisfaction is guaranteed in every sale. The regular 50c size is sold for 25c. Call for sample bottle. Ask your dealer for it.

Any of the above remedies for sale in Franklin by A. A. Rust & Bingham. Southfield by Chas. I. Johnson, North Farmington by O. B. Armstrong. Royal Oak by L. Sinz. Big Beaver by L. L. Houghton. Troy P. O. by Sammie Jarvis. Beddow by J. M. Beddow. Clawson by P. Goldsmith, Jr. & M. F. Hagerman, Birmingham.

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organs, brings the liver to its proper action and imparts strength to the whole system. Such is the immediate and satisfactory effect that it is warranted to break up the most distressing Cough in a few hours' time, if not of too long standing. It is warranted to give entire satisfaction even in the most confirmed case, of consumption. It is warranted to contain no opium in any form and will not affect the head or produce costiveness. It is warranted to be perfectly harmless to the most delicate child, although it is an active and powerful remedy for restoring the system.

This popular and newly discovered remedy is having a wide sale where it is known and satisfaction is guaranteed in every sale. The regular 50c size is sold for 25c. Call for sample bottle. Ask your dealer for it.

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